

A Story of Two Men (Pg ch 1)  
A while back it was

I. The Godley Man <sup>vs 1-3</sup> The psalm opens up with the word Blessed = means happy jumping up and down happy. Actually is a plural word, we could read it "Blessednesses"

Multiplied joys. The stars and celestials are not only  
A. The "Do Nots" of a Godly man - "walketh"  
not. Day to day life. Un Godly those who  
ignore God, who have no place for them  
in their, no fear of God, the word "ungodly"  
indicates morally wrong. What counsel can they  
offer? Refuse not only to walk but to stand in  
the way. Are you just one of the guys when it comes  
to morality, Progression? <sup>1</sup> ~~1~~ <sup>2</sup> ~~2~~ <sup>3</sup> ~~3~~ <sup>4</sup> ~~4~~ <sup>5</sup> ~~5~~ <sup>6</sup> ~~6~~ <sup>7</sup> ~~7~~ <sup>8</sup> ~~8~~ <sup>9</sup> ~~9~~ <sup>10</sup> ~~10~~ <sup>11</sup> ~~11~~ <sup>12</sup> ~~12~~ <sup>13</sup> ~~13~~ <sup>14</sup> ~~14~~ <sup>15</sup> ~~15~~ <sup>16</sup> ~~16~~ <sup>17</sup> ~~17~~ <sup>18</sup> ~~18~~ <sup>19</sup> ~~19~~ <sup>20</sup> ~~20~~ <sup>21</sup> ~~21~~ <sup>22</sup> ~~22~~ <sup>23</sup> ~~23~~ <sup>24</sup> ~~24~~ <sup>25</sup> ~~25~~ <sup>26</sup> ~~26~~ <sup>27</sup> ~~27~~ <sup>28</sup> ~~28~~ <sup>29</sup> ~~29~~ <sup>30</sup> ~~30~~ <sup>31</sup> ~~31~~ <sup>32</sup> ~~32~~ <sup>33</sup> ~~33~~ <sup>34</sup> ~~34~~ <sup>35</sup> ~~35~~ <sup>36</sup> ~~36~~ <sup>37</sup> ~~37~~ <sup>38</sup> ~~38~~ <sup>39</sup> ~~39~~ <sup>40</sup> ~~40~~ <sup>41</sup> ~~41~~ <sup>42</sup> ~~42~~ <sup>43</sup> ~~43~~ <sup>44</sup> ~~44~~ <sup>45</sup> ~~45~~ <sup>46</sup> ~~46~~ <sup>47</sup> ~~47~~ 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- 1) ... "sitting" denotes decision and resolution. To "sit" with scorners means that one has identified with and cast his lot with them. The "scorners" are those who openly reject God and fling their accusations at Him.
- 2) 1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
- 3) 1 Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

the distinction and passes judgment. in the judgment, the tares reveal their true nature; God makes like them and he may also have "spoken their language". But have congregated with God's people, the may have "looked" the Day of judgment, like the "tares", Jesus described, he may 1) no place for him "in the congregation of the righteous." Before

1) ... "sitting" denotes decision and resolution. To "sit" with scorn means that one has identified with and cast his lot with them. The "scorners" are those who openly reject God and fling their accusations at Him.

2) 1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

3) 1 Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby;

1) no place for him "in the congregation of the righteous." Before the Day of Judgment, like the "tares" Jesus described, he may have congregated with God's people. He may have "looked" like them and he may also have "spoken their language." But in the judgment, the tares reveal their true nature; God makes the distinction and passes judgment.



the way of righteousness. Look at their descrip  
A. The "Do Not's" of the Ungodly - vs 4a  
"are not so" Psalmist says the ungodly  
are not like the Godly. The complete

- opposite of what we just read. The live  
for the counsel of wicked, they gladly ident-  
ify with the wicked, they cast heaping portions  
of scorn upon God and the righteous, they  
have no love for the word of God. No fruit of right

B. The Delights of the Ungodly - Their  
delight is that of the chaff. Chaff is the  
weightless husk of the grain. They throw the  
grain in air and the chaff is carried off in breeze  
The ungodly a blower around to what

- ever sinful and lustful desire their  
wicked heart sees. There is no direction to  
its existence, they have no fruit.

C. The Destiny of An Ungodly Man - The  
goal of the harvester is to rid himself of  
the chaff completely. Because of his total  
moral irresponsibility, such an individual  
will not be able to "stand in the judgment."  
That is there will be no appeal for him,  
no defense on which he can stand. Also

there will be no place for him in the <sup>1</sup>cong

III. The God of Man - vs 6 The  
question is who are you in this psalm?  
Which description best applies to  
your life. What are your "Do Not's"? What

are your delights, you may feel many but the Lord  
A. The Way of the Righteous - You that  
walk the path of righteousness! The  
Lord knoweth the way that you take.  
He knoweth the difficulty of the path.  
He imparts the delights along that path.

Joh said in Joh 3:10 Nahum 1:7, Jn 10:27

2 Tim 2:19. God knows the longings and  
desires of the heart of the Righteous.

B. The Way of the Rejecting - God also  
knows the ungodly those that have  
rejected. He knows their law break  
their fist shaking rebellion and  
hatred for God. Their wickedness  
and rebellion will not go unpun-  
ished. They shall perish. They  
shall suffer destruction.

C. The Way of Redemption - What  
we must realize here is that there are  
no righteous people born into the world.  
Rom 3:10 There is none righteous no  
not one. The righteous that exist were  
once the ungodly. They have been made  
righteous by the redemption that is in  
Christ Jesus. gospel

IV Closing

1) Job 23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. Nahum 1:7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. John 10:27 My sheep hear my voice, and I know them, and they follow me: 2 Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his.